

**DR-2 Disclosure Summary Page****DR-2**

<b>CHRIS STEPHENS FOR SHERIFF</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	County Candidate - Sheriff	<b>Statutory Due Date</b>	10/19/2012	
<b>County:</b>	Montgomery	<b>Adjusted Due Date</b>		
<b>District:</b>	0	<b>Filed Date</b>	11/15/2012 8:04:51 AM	
<b>Committee Code:</b>	18866	<b>Postmark Date</b>		
<b>Political Party:</b>	Republican	<b>Amendment Date</b>	11/19/2012 1:09:14 PM	
<b>Report Date:</b>	2012	<b>Candidate Name:</b>	STEPHENS, CHRISTOPHER C	

**Treasurer**

<b>Last Name:</b>	JOHNSON	<b>First Name:</b>	SALLY	<b>MI:</b>	J
<b>Address:</b>	1112 E CORNING STREET				
<b>City:</b>	RED OAK	<b>State:</b>	IA	<b>Zip Code:</b>	51566
<b>Phone:</b>	712-623-2303				
<b>E-Mail:</b>					

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$0.00</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$0.00</b>
<b>Schedule B: Expenditure Total</b>	\$0.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$0.00</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$1,000.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$1,000.00
<b>Schedule F2: Forgiven Loans</b>	\$1,000.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00

# Schedule E: In Kind Contributions

## Sch-E

<b>CHRIS STEPHENS FOR SHERIFF</b>		<b>Status:</b> Amended	
<b>Committee Type:</b>	County Candidate - Sheriff	<b>Statutory Due Date</b>	10/19/2012
<b>County:</b>	Montgomery	<b>Adjusted Due Date</b>	
<b>District:</b>	0	<b>Filed Date</b>	11/15/2012 8:04:51 AM
<b>Committee Code:</b>	18866	<b>Postmark Date</b>	
<b>Political Party:</b>	Republican	<b>Amendment Date</b>	11/19/2012 1:09:14 PM

Date	Name & Address of Contributor	Relationship to Candidate *(if applicable)	Description of in Kind Contribution	Estimated Fair Market Value	"X" for Fund-Raiser
11/19/2012	STEPHENS, CHRISTOPHER C 116 BROAD AVE STANTON, IA 51573	Self	Loans Forgiven	\$1,000.00	

<b>Total Estimated Fair Market Value</b>	<b>\$1,000.00</b>
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## Schedule F2: Loans Paid or Forgiven

Sch-F2

<b>CHRIS STEPHENS FOR SHERIFF</b>		<b>Status:</b> Amended	
<b>Committee Type:</b>	County Candidate - Sheriff	<b>Statutory Due Date</b>	10/19/2012
<b>County:</b>	Montgomery	<b>Adjusted Due Date</b>	
<b>District:</b>	0	<b>Filed Date</b>	11/15/2012 8:04:51 AM
<b>Committee Code:</b>	18866	<b>Postmark Date</b>	
<b>Political Party:</b>	Republican	<b>Amendment Date</b>	11/19/2012 1:09:14 PM

Date Loan Paid / Forgiven	Name and Address of Lender	Relationship To Candidate	Amount Paid/Forgiven
11/19/2012	STEPHENS, CHRISTOPHER C 116 BROAD AVE STANTON, IA 51573	Self	\$1,000.00

<b>Total Loans Paid This Period</b>		<b>\$0.00</b>
<b>Total Forgiven This Period</b>		<b>\$1,000.00</b>
<b>Total Unpaid Loans from Last Period</b>	<b>\$1,000.00</b>	
<b>Total Received This Period</b>	<b>\$0.00</b>	
<b>Total Outstanding Loans End Of Reporting Period</b>		<b>\$0.00</b>